

**RESOLUTION NO 25-R-45**

**A RESOLUTION TO APPROVE VEHICLE PURCHASE THROUGH SUTTON FORD THROUGH THE SPC CONTRACT #222**

WHEREAS, the Tinley Park-Park District is located in Cook & Will Counties of Illinois; and

WHEREAS, the staff budgeted this year to replace a 2016 three-quarter dump truck, which is now available on the Suburban Purchase Cooperative (cooperative purchase program) through the NWMC, as we have used for procurement in the past; and

WHEREAS, the vehicle to be replaced is included on our 10-year replacement schedule and used heavily by parks staff. The new vehicle is available under SPC contract # 222 held by Sutton Ford; and

WHEREAS, the Board of Commissioners of the Tinley Park-Park District finds that it is in the best interest of the District to approve Vehicle Purchase through Sutton Ford through the SPC Contract #222 for \$66,374.00.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the TINLEY PARK-PARK DISTRICT as follows:

SECTION 1: The Preambles hereto are hereby made a part of, and an operative provision of, this Resolution as if fully restate herein.

SECTION 2: The Request attached hereto as Exhibit 1, and made a part hereof, is hereby approved.

SECTION 3: That this Resolution shall be in full force and effect on the date approved and passed by the Board of Commissioners of the TINLEY PARK-PARK DISTRICT.

Approved and passed this 15 day of October 2025.

AYES: 5

NAYS: Ø

ABSENT: Ø

ABSTAIN: Ø

TINLEY PARK-PARK DISTRICT

Lisa O'Donovan

Attest:

Lisa Butler  
Secretary, Board of Park Commissioners

# EXHIBIT 1 RESOLUTION NO 25-R-45



**COMMERCIAL  
& FLEET**

**SUTTON FORD INC.**

21315 CENTRAL AVE.  
MATTESON IL 60443

**INVOICE**

Thursday, October 9, 2025  
DATE

PURCHASER'S NAME

TINLEY PARK PARK DISTRICT

STREET ADDRESS

8125 W. 171 ST

CITY

TINLEY PARK

STATE  
IL

ZIP

60477

BUS PHONE

708-342-4200

PLEASE ENTER MY ORDER FOR THE FOLLOWING

|                                             |       |       |                                                                       |                                                                                                     |                                |      |           |
|---------------------------------------------|-------|-------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------|------|-----------|
| YEAR                                        | MAKE  | MODEL | NEW <input checked="" type="checkbox"/> USED <input type="checkbox"/> | SUV <input type="checkbox"/> TRUCK <input checked="" type="checkbox"/> CAR <input type="checkbox"/> | COLOR                          | TRIM | STOCK NO. |
| 2026                                        | FORD  | F350  |                                                                       |                                                                                                     | WHITE                          | XL   | ORDER     |
| VIN NO.                                     | MILES |       | SALES REP                                                             |                                                                                                     | Scott Ourednik                 |      |           |
| 2026 FORD F350 4X2 REG CAB - 60" CA 145" WB |       |       | \$49,404.00                                                           |                                                                                                     | TRADE-IN INFORMATION           |      |           |
|                                             |       |       | MAKE OF USED VEHICLE                                                  |                                                                                                     |                                |      |           |
|                                             |       |       | YEAR                                                                  |                                                                                                     |                                |      |           |
|                                             |       |       | MODEL                                                                 |                                                                                                     |                                |      |           |
| TRUCK PAID FOR WHEN DELIVERED TO UPFIT      |       |       | VEHICLE IDENT. NO.                                                    |                                                                                                     |                                |      |           |
|                                             |       |       | MILEAGE                                                               |                                                                                                     |                                |      |           |
| REGIONAL UPFIT                              |       |       | \$16,797.00                                                           |                                                                                                     | TRADE VALUE                    |      |           |
|                                             |       |       |                                                                       |                                                                                                     |                                |      |           |
| <b>SUBTOTAL</b>                             |       |       | <b>\$66,201.00</b>                                                    |                                                                                                     | <b>FLEET SALES INFORMATION</b> |      |           |
| ELECTRONIC FILING FEE                       |       |       | \$0.00                                                                |                                                                                                     | ORDERING FIN KA660             |      |           |
| DOCUMENTATION FEE                           |       |       | \$0.00                                                                |                                                                                                     | END USER FIN KA660             |      |           |
| ILLINOIS SALES TAX 7.25%                    |       |       | \$0.00                                                                |                                                                                                     | SALES TYPE 3                   |      |           |
| COUNTY TAX-COOK 1.00%                       |       |       | \$0.00                                                                |                                                                                                     | GPC DISCOUNT                   |      |           |
| CITY OF CHICAGO TAX 1.25%                   |       |       | \$0.00                                                                |                                                                                                     | GPC REF #                      |      |           |
| COOK COUNTY WHEEL TAX                       |       |       | \$0.00                                                                |                                                                                                     | SAACPA DISCOUNT                |      |           |
| LICENSE, TRANSFER, TITLE                    |       |       | \$173.00                                                              |                                                                                                     | SEM DISCOUNT                   |      |           |
| EXTENDED SERVICE CONTRACT                   |       |       | \$0.00                                                                |                                                                                                     | RETAIL REBATE #                |      |           |
| TOTAL PRICE                                 |       |       | \$66,374.00                                                           |                                                                                                     |                                |      |           |
| CASH DOWN PAYMENT                           |       |       | \$0.00                                                                |                                                                                                     |                                |      |           |
| REBATE                                      |       |       | \$0.00                                                                |                                                                                                     |                                |      |           |
| TOTAL DOWN PAYMENT                          |       |       | \$0.00                                                                |                                                                                                     |                                |      |           |
| UNPAID CASH BALANCE DUE ON DELIVERY         |       |       | \$66,374.00                                                           |                                                                                                     |                                |      |           |

Purchaser agrees that this Order includes all terms and conditions on both the face and reverse side hereof, that this Order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby. THIS ORDER IS NOT A BINDING CONTRACT. DEALER SHALL NOT BE OBLIGATED TO SELL UNTIL APPROVAL OF THE TERMS HEREOF IS GIVEN BY A BANK OR FINANCE COMPANY WILLING TO PURCHASE A RETAIL INSTALLMENT CONTRACT BETWEEN THE PARTIES HERETO BASED ON SUCH TERMS. ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THEIRS, NOT DEALER'S, AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. UNLESS DEALER FURNISHES BUYER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF, DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OR MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. (A) ON ALL GOODS AND SERVICES SOLD BY DEALERS; AND (B) ON ALL USED VEHICLES WHICH ARE HEREBY SOLD "AS IS" NOT EXPRESSLY WARRANTED OR GUARANTEED \* TO THE NEGOTIATED CASH SALE PRICE OF EACH VEHICLE THERE WILL BE ADDED THE SUM OF \$300.00 FOR DEALER COSTS AND OVERHEAD FOR ITEM RELATING TO PREPARING, HANDLING AND PROCESSING DOCUMENTS FOR THE MOTOR VEHICLE AND THE CLOSING OF THE TRANSACTION. THE ONLY OTHER ADDITIONAL CHARGES PERMITTED ARE DEALER-ADDED OPTIONS, WARRANTY AND SERVICE CONTRACTS, INSURANCE AND THE ACTUAL COST OF LICENSE AND TITLE REGISTRATION AND TAXES.

ACCEPTED BY:

PURCHASER'S SIGNATURE

DATE

10/9/2025

ACCEPTED BY:

*Scott Ourednik*

DEALER OR HIS AUTHORIZED REPRESENTATIVE

DATE

10/9/2025